

Valley County Board of Health – Meeting Agenda Tuesday, September 12, 2023, 5:15pm

This meeting is open to the public.

- The meeting location is 500 4th Avenue South, Courthouse Annex.
 - Zoom attendance is available →
- Public comment:
 - Persons wishing to make a public comment must state their name. Anonymous public comments are not accepted.
 - The Board of Health cannot take any action on any matter discussed during the “Public Comment” portion of the meeting, until such time as the matter is specifically placed on the agenda of a future meeting, giving the public the opportunity to provide further comment.
 - Depending on the number of people who wish to address the Board, the Chairperson may place reasonable time limits on comments and may allow second comments by the same person only after all others wishing to make a public comment have had an opportunity to speak.
 - To avoid violations of individual’s right of privacy, a member of the public wishing to address the Board of Health during this time will not be allowed to make comments about any individual such as a staff member or another member of the public.
 - Public comments are accepted in the following formats by 5:00 pm on the day before this meeting to be read into this meeting’s minutes: (1). Email to lmiller@valleycountymt.gov. (2) Mail comments to Valley County Health Department, 501 Court Square Box 11, Glasgow, MT 59230. (3) Fax to (406) 228-6242.

Time: Sep 12, 2023 05:15 PM Mountain Time (US and Canada)

<https://us06web.zoom.us/j/86188693409>

Meeting ID: 861 8869 3409

One tap mobile

+12532158782,,86188693409# US (Tacoma)

Dial by your location

• +1 253 215 8782 US (Tacoma)

Agenda

1. Call to order.
2. Roll Call
3. Public comment on agenda items. *Each public participant may “raise their hand” in Zoom, must state their name for the record, and will be allowed two (2) minutes for their comment.*
4. Approve minutes from 06/13/2023 regular meeting.
5. Board of Health
 - a. Welcome Melanie Blount-Cole
 - b. Review bylaws – last review March 2021
 - c. Elect officers – chairperson and vice-chairperson
 - d. Conflict of interest statement?
6. Sanitarian report
 - a. Health Inspections
 - b. Health Complaints
 - c. Septic Systems
 - d. Subdivisions
 - e. Truck and Train Wreck Protocol
7. Health Department report
 - a. Summary of programs
 - b. Communicable Disease update
 - c. Public Health Emergency Preparedness – Communications Systems Plan / HAN Distribution Plan
8. Public comment on non-agenda items. *Each public participant may “raise their hand” in Zoom, must state their name for the record, and will be allowed two (2) minutes for their comment.*
9. Adjourn

The next regular meeting of the Board of Health is Tuesday, December 12, 2023, at 5:15 pm.