

## **Board of Health Meeting Minutes**

Valley County Health Department  
500 4<sup>th</sup> Ave South  
Glasgow MT 59230

This Zoom meeting will allow 100 participants. All participants will be muted upon entry to Zoom. Participants who comment during public comment will "raise their hand" in the Zoom meeting, state their name, and will be limited to two (2) minutes.

### **March 14, 2023**

**Roll Call** The regular meeting of Valley County Board of Health was held Tuesday, March 14, 2023, at 5:15PM via Zoom with in-person attendance optional. Board members present were Wes Thompson, Pam Lee, Cori Radakovich, Maggan Walstad, and Darcel Wesen. Others in attendance were Health Officer Shirley Baumgartner, Lynn Miller RN, Cam Shipp RS, Commissioner Mary Armstrong, Angela Peterson, Michelle Merritt, Teri Meche, Christy Scoggins FNP, and guest speaker LeeAnn Danelson, Daniels County.

**Board of Health** Maggan and Darcel's BOH terms are expiring 6/30/23. Maggan is completing her 6<sup>th</sup> year on the BOH and is not planning to renew as a Board Member. Darcel agrees to be appointed to another term. The Commissioner's office will advertise to fill the vacancy in late May, they will interview, and then appoint a replacement. Referrals can be made to Lynn or to Ruth Dowell, secretary to the Commissioners, and are appreciated.

For the tobacco/vaping discussion, Commissioner Mary Armstrong reported that currently several bills regarding vaping and/or tobacco are under consideration in the Montana legislature. The BOH decided to wait to make any specific recommendations on this issue until any changes have been made at the state level.

**Approval of Minutes** The minutes from the December 13, 2022, meeting were reviewed, with no changes or corrections noted. Wes moved to approve the minutes, Maggan seconded, and the motion passed.

**Public comment on agenda items** No public comment.

**Guest Speaker** LeeAnn Danelson, Daniels County Health Department, Regional Coordinator for Chronic Disease Prevention Program, provided an overview of the services and classes she and her group provide to our region.

- MT Breast and Cervical Cancer Program for our area. Healthcare facilities will make referrals for low to middle income patients who need further screening that their insurance may not pay for. Occasionally they get requests for assistance with the mammogram costs for uninsured patients and will assist with that funding as well.
- HUB partnership for MTUPP which provides a quarterly newsletter that is distributed to 120 healthcare sites. Of note, the only on-site location served LeeAnn directly in Valley County is the Opheim school.

- LeeAnn is offering the arthritis exercise class under the “Healthy Living” program. A trainer from Glasgow is needed to get certified and offer these exercise classes. Please refer anyone to LeeAnn for any interest in learning more.
- The cancer coalition funds remaining for Valley County is \$959.14. Last year the coalition provided Valley County patients \$603.30.

### **Sanitarian report – Cam Shipp**

#### **Sanitarian Inspections Completed for Quarter**

Jan.-Mar

1 <sup>st</sup> Quarter	6	Retail Food Est.
	<u>9</u>	Schools
	15	

#### **Food Safety Training/Programs/Other Inspections, Trainings & Meetings**

- Dec.15- Pre-Opening Flip Burgers & Treats- Change of Ownership
- Dec. 15 Inspection Forms reviewing deficiencies - Webinar- (FCSS) MT Food and Consumer Safety Section
- Jan. 14- FCSS Monthly Conference Call
- Jan. 15- Pre-Opening Stowaway Bar & Grill- Hinsdale (Former Stoughie’s Grill)
- Jan 16- Frazer School Kitchen – Follow-up
- Jan. 23- School Insp. Webinar- FCSS
- Feb. 10- Review of the new Albertsons location remodel plans (former Shopko building)
- Feb. 14- FCSS Monthly Conference Call
- Feb. 23- Norovirus Webinar- FCSS
- Feb. 28- Soma- Dis Deli Inspection- Applied for Beer & Wine Lic. Dept. of Revenue
- Mar. 14- FCSS Monthly Conference Call

#### **Septic Permits/Installations**

- 13 permits for 2022

#### **Sanitation in Subdivision Review**

- KT Minor Subdivision
- Kittleson Major Subdivision- Lots
- Scottish Hills Estates Minor Subdivision - Lots

### **Health Department Report – Lynn Miller – Dec 22 / Jan 23 / Feb 23**

	2022 1 <sup>st</sup> quarter June/July/Aug	2022 2 <sup>nd</sup> quarter Sept/Oct/Nov	2022/2023 3 <sup>rd</sup> quarter Dec/Jan/Feb	2023 4 <sup>th</sup> quarter Mar/Apr/May	Total
Family Planning	Total visits: 22 total clients: 22	Total visits: 10 Total clients: 14	Total visits: 15 Total clients: 14	Total visits: Total clients:	Total Visits: Total clients:
Outreach to new parent(s)	18	11	13		

Animal Bites	8	8 – one referred for PEP	6		
Immunizations Total	880 vaccines to 592 people	1739 vaccines to 1095 people	515 vaccines to 348 people		
IMZ Non-flu Non-COVID	625 vaccines to 338 people (AUGUST only 323 vaccines to 191 people)	368 vaccines to 209 people	303 vaccines to 136 people		
IMZ Influenza	High dose – 0 Regular - 0	High dose - 430 Regular - 346 Total - 776	High dose – 19 Regular – 62 Total - 81	High dose – Regular – Total –	High – Regular – Total –
IMZ COVID	255 vaccines to 254 people	601 Vaccines to 598 people	131 vaccines to 131 people	vaccines to	
coverage rate for 24-36 months (4DTap, 3IPV, 1MMR, UTD Hib, UTD Hep B, 1VAR, UTD PCV13) on last day of quarter	81% complete (50 of 62 total children)	78 % complete (52 of 67 total children)	82%	complete out of total children)	

<b><u>COVID update – 03/14/23</u></b> -6 active cases today	Confirmed COVID <b>deaths</b> of Valley County residents: -40 total – <i>definition of COVID death has been expanded to capture complications from long-COVID.</i>	-45% fully vaccinated, 3,290/7357 persons
-2,225 total known positives	2020 – 14 2021 – 17 2022 – 7 2023 – 2	

X

<b>INFLUENZA</b> <b>10/01/2022 – 6/01/2023</b>	<b>Montana</b>	<b>Valley County</b>
Total this season	10,650	90
Deaths	18	0
Hospitalizations	538	0

COVID vaccine plan – Wednesdays - walk in for FLU and COVID 4:00 – 5:30pm through the summer.

COVID bivalent booster age 6+ (Moderna) and INFLUENZA (and by appointment).

\*Resume schedule similar to fall 2022 for walk-in Wednesday and Thursday initially.

STI – Valley County year to date – 12/1/22 - 03/14/2023	STI – Montana year to date; week ending 3/4/2023
Chlamydia – 6	Chlamydia – 653      -18% from last year
Gonorrhea – 0	Gonorrhea – 182      -20%
Syphilis – 0	Syphilis – 107      +67%
	Congenital syphilis – 5

Teri Meche gave a summary of MTUPP efforts in Valley County schools. October – March she visited Frazer, Hinsdale, Opheim, Glasgow, and Nashua grades 6-12 to teach about vaping by using a BINGO game with candy for prizes. Then the students complete a trivia “test” to see what they learned. OPI behavioral risk survey 2021 is available. Teri has presentation to Live Under the Big Sky, Commissioners, City of Glasgow, Chamber, and will start meeting with the local school boards to end the school year.

Christy Scoggins has moved away from Valley County and is not able to physically be here to see Family Planning clients. We are looking at options for a FP provider and Provider of Record.

The above summary charts were sent just prior to the meeting. Lynn reviewed the current information.

Other Programs:

FP – with Christy not available for in-person visits, telehealth is an option.

AEDs – supplies are ordered, but batteries are backordered nationwide and have been for a year now.

IMZ – Lynn and Jan will attend a one-day training in April in Miles City, and we are preparing for our GMS on-site 6<sup>th</sup> grade vaccines clinic day.

PHEP training – 5 days training online for Hazard Communication.

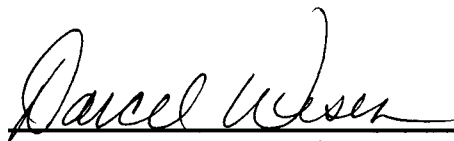
CARE Coalition assisted with the Devon Thompson Memorial Hockey Tournament March 17-19 which was very well attended.

Lynn discussed that the Pandemic Influenza Plan and Communicable Disease Plan were sent to the Board members recently. These two plans must be reviewed by VCHD PHEP staff, then shared with the local BOH, and the BOH acknowledges the plans by the chairperson and Health Officer signing the acknowledgment page. This page is then uploaded to the PHEP report that is due 4/15/2023. The BOH is not responsible for the content of the plans.

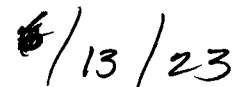
**Public comment on non-agenda items** No public comment.

**Adjourn** Wes moved to adjourn the meeting, Maggan seconded, and the meeting adjourned.

**The next regular meeting of the Board of Health is on Tuesday, June 13, 2023.**



Chairperson



Date

**Approved at the 6/13/23 meeting.**